## **UNOFFICIAL COPY**



Doc#: 0529006002 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2005 08:23 AM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

1000

Prepared by: S. CHIN KADAM
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Figure 33409
Loan Number: 34325076 0018 S
Investor # 2453

### ILLINOIS RELEASE OF MORTGAGE

In consideration of the pa/ment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 16, 2005 and executed by JACQUELINE CABAN AND ROY KNOX, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOME LURIOUS as Beneficiary in the amount of \$ 141,950.00, and recorded on 2-28-0/2, as document number 0505946006, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 1115 NORTH MASON, CHICAGO, IL

TAX ID: 16 -65 - 401 - 0000 0000

Dated: AUGUST 31, 2005

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# **UNOFFICIAL COPY**

000	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
	_ / Amenican Home Lending
Ox	Name: Paul Neff
STATE OF FLORIDA }	Title: Vice President
COUNTY OF PALM BEACH	
The foregoing instrument was acknowle	dged before me, the undersigned Notary, on AUGUST 31,
	SAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AND HOME LEND	AS NOMINEE FOR
company. Paul Neff is personally known to me. Witness my Hand and Seal of Office.	on behalf of the
	Notary Fublic - State of Florida
	Hotary Final - State of Florida
	74,

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# **UNOFFICIAL COPY**

LOT 31 IN BLOCK 1 IN JERNBERG'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.F.N. #: 06-05-401-013

Stopperity of Cook County Clerk's Office