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Doc#: 0529006012 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/17/2005 08:51 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK, NA
fka JPMorgan Chase Bank fka Chase M	Manhattan Bank USA, NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does HAROLD L MORRIS JR AND LINDA J	he eby release, convey a	•
	<u> </u>	and its/his/their heirs, lega
representatives and assigns, all the righ		
whatsoever Bank may have acquired in		• •
12/11/03 as Document Number 04 registered in the Recorder's/Registrars		Page N/A recorded/ County, in
the State of Illinois applicable to the prolegally described as follows, to-wit:	pperty, situated in said Co	inty and State,
SEE ATTACHED		O _{Sc.}
		Office Co.

OAK FOREST

PIN 28-22-307-075

Property Address: 16427 ROY ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3/3/4/11

IL 60452

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	CHECK IF PARTIAL	- if checked,	the following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/26/05

JPMORGAN CHASE BANK, NA

Its: Mortgage Officer

-00/4 Co. Its: Authorized Officer

OFFICIAL SEAL

LISA A. TROMM NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 10-9-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN upder my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TINA L. FLORES

00429228982678

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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EXHIBIT "A"

LOT 114, IN FIELDCREST THIRD ADDITION A RESUBDIVISION OF LOTS 1 TO 42, INCLUSIVE, IN BLOCK 8 AND LOTS 1 TO 45, INCLUSIVE IN BLOCK 9, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) AND PART OF THE SOUTHEAST QUARTER (1/4) NORTH OF INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST THIRD ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1962, AS DOCUMENT NUMBER 2030584.

DCK JOOK C

Property of Cook County Clark's Office