IOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**CHERYL EWERS** INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

Doc#: 0529006155 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2005 03:10 PM Pg: 1 of 3

1003552021

ABIOLA OGUNMEKAN

PO Date: 09/23/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF OFFICE WHOSE IN MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mongage executed by

#### ABIOLA OGUNMEKAN, A MARRIED WOMAN

to INDYMAC BANK, FSB dated August 12, 2013 calling for the original principal sum of dollars (\$148,500.00), and recorded in Mortgage Record, page and/or insrument # 326126137, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

7345 SOUTH BLACKSTONE CHICAGO, IL - 60613

Tax Parcel No. 20262230030000, 20262230040000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of September, 2005.

INDYMAC BANK, FSB

Ву

DARRYLK, WILLIAMS

VICE PRESIDENT Its

IL\_REL

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# **UNOFFICIAL COPY**

1003552021

ABIOLA OGUNMEKAN

State of <u>MICHIGAN</u>	)
County of KALAMAZOO	) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September, 2005, personally appeared PARRYL K. WILLIAMS, VICE PRESIDENT, of

INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COOK MA. CLORAS OFFICE MARY FRANCES MARTIN, Notary Public State of Michigan, County of VanBuren My Commission Expires 12/12/2010 Acting in County of Kalamazoo

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# **UNOFFICIAL COPY**

1003552021

#### LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 20 FEET OF LOT 20 IN WENTWORTH SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF LOT 14 IN WENTWORTH SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF ST. UNCIPA

OF COOP COUNTY CRAFTS OFFICE THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.