

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0529013012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2005 08:26 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0611324096 "NOVAK" Lender ID:F26/048/1687429407 Cook, Illinois PIF: 08/02/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CHRISTOPHER T. NOVAK, originally to AMERICA'S ADVANTAGE MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 04/08/2003 Recorded: 04/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312026064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-15-300-043-1008

Property Address: 15519 S KEATING UNIT B, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 10th, 2005

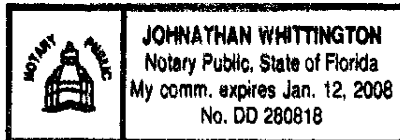
By:   
K MATHYS, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On August 10th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K MATHYS, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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UNIT 15519-B IN CREEKSIDE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:** LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE NORTH 20.0 FEET OF LOT 6; EXCEPT THAT PART THEREOF LYING EAST OF A LINE AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1 WHICH POINT IS 108.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY 50.74 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 2, WHICH POINT IS 117.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY 52.92 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 3 WHICH POINT IS 100.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY 50.19 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 4 WHICH POINT IS 96.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY 52.92 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 5 WHICH POINT IS 79.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTHWESTERLY 50.88 FEET, TO A POINT IN THE NORTH LINE OF SAID LOT 6 WHICH POINT IS 87.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6; THEN SOUTHWESTERLY 22.64 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 20.0 FEET OF LOT 6 WHICH POINT IS 97.76 FEET WEST OF A POINT IN THE EAST LINE OF SAID LOT 6, 20.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6; ALSO EXCEPT THE WEST 20.0 FEET OF SAID LOTS 1 THROUGH 5 AND THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF SAID LOT 6; ALL IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN BRIGHAM CONSTRUCTION COMPANY INC. RECORDED SEPTEMBER 9, 1997 AS DOCUMENT 97660876 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE WEST 20 FEET OF LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF LOT 6 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AND THE LIMITED COMMON ELEMENTS ATTRIBUTED TO IT.

Cook County Clerk's Office