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Doc#: 0529013129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 01:48 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **74979733**
PIN No. **03-06-205-009-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 458 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 10, BEING A SUBDIVISION IN THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 17 1984, AS DOCUMENT 27090322, IN COOK COUNTY, ILLINOIS.

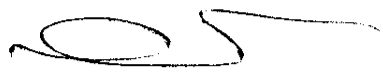
Property Address: **4235 N. SALEM DRIVE, ARLINGTON HEIGHTS, IL 60004**
Recorded in Volume **5246** at Page **0018**
Instrument No. **0030224039**, Parcel ID No. **03-06-205-009-0000**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **RAFAEL DURLAO, A SINGLE MAN**

J=IR8070104RE.051149 *SB*
(RIL1)

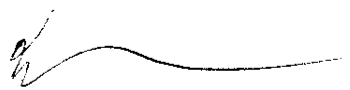
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Loan No. . 74979733
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on SEPTEMBER 26, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT




M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 26, 2005 before me, the undersigned, a Notary
Public in said State, personally appeared CARLA TENEYCK
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
SECRETARY respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

