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Doc#: 0529015048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 10:05 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

322 733

Muthu Kumar

Prepared by: MUTHU KUMAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40435240 0920 S
Investor # : 2375

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 15, 2004 and executed by BONNIE L. CARTER, as Mortgagor(s), in the amount of \$ 337,000.00, and recorded on 9-11-04, in Book _____ at Page _____ as document number 0422417294, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN GROVER C. ELMORE AND CO.'S CRAWFORD AVENUE FARMS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3850 W 192ND STREET, HOMEWOOD, ILLINOIS

Tax ID #: 2074-038-017 / 31-11-102-019

Dated: SEPTEMBER 02, 2005


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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS A NOMINEE
FOR FINANCE AMERICA LLC.**


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 02, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA LLC.**, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

 Johnna Miller
My Commission DD273785
Expires December 09, 2007