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Doc#: 0529015037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2005 09:55 AM Pg: 1 of 2

Prepared by: VINOD VISHWAKARMA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 41314295 0911 S  
Investor #: 2439

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 10, 2005 and executed by RONALD P. KLOPP AND RHONDA KLOPP, as Mortgagor(s), in the amount of \$ 301,000.00, and recorded on 2-28-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 05290168, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION:**

**LOT 112 IN GREEN ACRES SUBDIVISION UNIT 3 BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Commonly known as: 1214 GLEN LANE, MT PROSPECT, ILLINOIS

**Tax ID #: 08-12-121-020-0000**

Dated: AUGUST 24, 2005

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 318751

**BATCH**

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS A NOMINEE  
FOR FINANCE AMERICA, LLC.**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 24, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD213 65  
Expires December 09, 2007