

UNOFFICIAL COPY



The State of Illinois

Doc#: 0529015106 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/17/2005 12:23 PM Pg: 1 of 4

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

Loan Number: 0067954792 - 9/01

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Chase Home Finance LLC

(herein "Assignee") whose address is

10790 Rancho Bernardo Rd San Diego CA 92127

a certain Mortgage dated 11/29/04 , made and executed by
MARK G BENKA

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

2/14/04 as 6434948158

Such Mortgage having been given to secure payment of **thirty-two thousand four hundred and 00/100 (\$ 32,400.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

P.I.N. #5 18-01-309-041-1012

18-01-309-041-1015

**57
P
3-
M
J**

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/03/2004.

Ameriquest Mortgage Company
 (Assignor)
 By: 
 Shandrika Anderson - AGENT

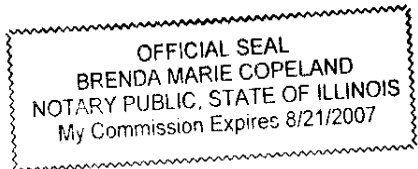
[Space Below is Reserved for Acknowledgment Information]

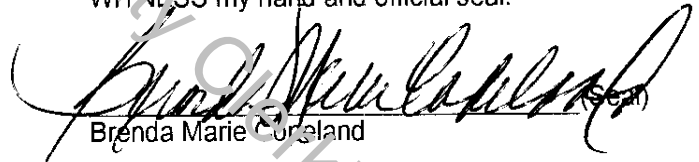
State of Illinois

County of Cook } ss.

On 12/03/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




 Brenda Marie Copeland

Loan Number: 0067954792 - 9701

UNOFFICIAL COPY


BORROWER NAME: BENKA

LOAN NUMBER: 0067954792 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office



UNOFFICIAL COPY

11/24/2004 10:56 FAX 708 388 5621

PRAIRIE TITLE

003/007



A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0410-12599

SCHEDULE A
(continued)

LEGAL DESCRIPTION

PARCEL 1:

UNIT 4425-301 AND 4425-62 IN CASTLE CONDOMINIUM OF LYONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BOUSKA'S RESUBDIVISION OF LOT 103 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97454437, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE STORAGE SPACE 5-301 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.