

# **UNOFFICIAL COP**

Doc#: 0529015107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2005 12:24 PM Pg: 1 of 3

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

# **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the underrigred owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORT GAGE COMPANY LLC

Original Mortgagor: MARK G BENKA

Recorded in Cook County, Illinois, on 12/14/34 as Instrument # 0434948158

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/05/2005 Chase Home Finance LLC

Vice President

State of California

County of Santa Clara

Of Count On 10/05/2005, before me, the undersigned, a Notary Public for said County and State, person in a peared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LL 

Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1676475 Investor LN# 19464346 P.I.F.: 09/14/05 90864 RECON.IL 12-031 IL Cook 1987:7 ASSIGN LEGAL 9

PAULA WARD COMM. 1336184

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1676475 (12-031 IL Cook)

Tax ID: 18-01-309-041-1012, 18-01-309-041-1015

Date of mortgage: 11/29/04 Amount of mortgage: \$32400.00 Address: 4425 Prescott Unit 301 Lyons, II 60534

SEE ATTACHED LEGAL DESCRIPTION

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE, LLC

Property of Cook County Clark's Office

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

**COMMITMENT NO. 0410-12599** 

## SCHEDULE A (continued)

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 4425-301 AND 4425-G2 IN CASTLE CONDOMINIUM OF LYONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BOUSKA'S RESUBDIVISION OF LOT 103 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97454437. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE STURAGE SPACE S-301 A LIMTED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

2:

(CLUSIVE RIGHT TO USE THE S. :ATED ON THE SURVEY ATTACHED TO THE L.

# 18-01-309-041-1015

18-01-309-041-1015