

# UNOFFICIAL COPY

Doc# 0529021122 fee: \$36.00  
Date: 10/17/2005 02:04 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1621390392

The undersigned certifies that it is the present owner of a mortgage made by **JON M. LUNNY AND SHERRI L LUNNY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 07/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319746157

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:10809 S TRIPP AVE OAK LAWN, IL 60453  
PIN# 24-15-402-061


dated 10/15/2005

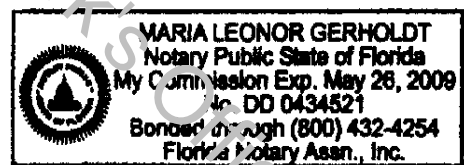
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/15/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4609493

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Loan No: 1621390392

**'EXHIBIT A'**

LOT 23 (EXCEPT THE SOUTH 10 FEET) AND THAT PART OF LOT 24 LYING SOUTHERLY OF LINE 23.11 FEET NORTHERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF LOT 25 SAID 23.11 FEET MEASURED PERPENDICULAR TO SAID SOUTHERLY LINE OF LOT 24 IN CLEM B. MULHOLLAND, INC., RIDGE TERRACE RESUBDIVISION OF LOTS 49 AND 56 IN LONGWOOD ACRES BAING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office