UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
American Document Services Inc.
250 Commerce, 2nd Floor
Irvine, CA 92602
(714) 665-2800
NICHOLE SARACZEWSKI (AMER DOC)

Doc#: 0529022056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/17/2005 11:04 AM Pg: 1 of 2

And When Recorded Mail To:
American Document Services Inc
250 Commerce, 2nd Floor
Irvine, CA 92602

Space above for Recorder's use

Loan#: 041058308 Service#. \$2955AS1

ASSIGNMENT OF MORTGAGE 637 - - -

For good and valuable consideration, the sufficiency of which is hereby acknowledged, CENTRAL STATE MORTGAGE, 915 HARGER ROAD OAK BROOK IL 60523-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORTORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$114,400.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on MARCH 03, 2004, as Instrument No. 406327155, in Book No. —, at Page No. —.

Original Mortgagor: LOUISE LEWIS WRIGHT AND, KENNNETH R WRIGHT. Original Mortgagee: CENTRAL STATES MORTGAGE/ILLINOIS LLC; AN ILLINOIS ILLINOIS LIMITED LIABILIT. Legal Description: See Attached Exhibit. Property Address: 664 E 154TH ST, DO. TON IL 60419. PIN# 29-10-425-037.

Date; AUGUST 31, 2005

CENTRAL STATES MORTGAGE/ILLINOIS LLC. AN ILLINOIS LIMITED LIABILITY

(Name, Title): JIM FINAN, MANAGER/ILLINOIS BRANCH

Witness my hand and official seal.

(Notary Name): CHRISTINE M. HERR

"OFFICIAL SEAL"

CHRISTINE M. HERR

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/22/2009

572 SWAN

0529022056 Page: 2 of 2

UNOFFICIAL COPY

82955AS1 437

0406327155 Page: 2 of 12

LEGAL DESCRIPTION

THE WEST 5 FEET OF LOT 2, ALL OF LOT 3 AND THE EST 10 FEET OF LOT 4 IN BLOCK 8 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT TART OF LOTS 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4,5 AND 6 IN VAN Gents Office VUUREN'S SUBDIVIS ON LYING EAST OF THE EAST LINE OF SAID 80 RODS, ALL IN COOK COUNTY, ILLINOIS