

# UNOFFICIAL COPY

Document Prepared By:

Ronald E Meharg

DOCX LLC

1111 Alderman Drive  
Suite #350

Alpharetta, GA 30005  
888-362-9638

When Recorded Return To:  
DOCX LLC

1111 Alderman Drive  
Suite 350

Alpharetta, GA 30005

MIN #: 100080190034805085

VRU Tel.#: 888/679-MERS

NV	000	0001422559
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\*NV-000-0001422559\*

CRef#:08/31/2005 PRef#:R032

BRef#:NV-MERS RC:R.D ROSC:IL-0005

SC:IL.COOK

PIN Tax ID #: 15-13-404-004-0000

Property Address:

813 CIRCLE AVENUE

FOREST PARK, IL 60130

ILMRSD-eR1 01/26/2005



0529022016

Doc#: 0529022016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/17/2005 09:35 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., whose address is 8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL ESPINOSA AND DEBRA ESPINOSA, HIS WIFE

Original Mortgagee: BEST RATE FUNDING CORP.

Loan Amount: \$234,900.00 Date of Mortgage: 10/6/2004

Recording Date: 3/18/2005 Document/Instrument #: 0507722233

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 46 IN BLOCK 2 IN SCHAAF AND KREIDLER'S ADDITION TO SOUTH OAK PARK, A SUBDIVISION OF HTE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO MICHAEL ESPINOSA AND DEBRA ESPINOSA, HIS WIFE BY DEED FROM GUB JAC SITZER AND VIOLET A. SITZER, HIS WIFE, RECORDED 07/28/1980 IN DEED DOCUMENT NO. 25528453.

Comments:

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/20/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Rodger Harpster*  
RODGER HARPSTER  
ASSISTANT SECRETARY

*Pat Kingston*  
PAT KINGSTON  
VICE PRESIDENT

SY  
P2  
MY  
Bill  
SC

36 <sup>S</sup>/<sub>2</sub>

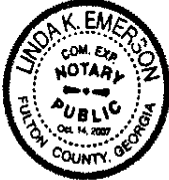
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State of GA  
County of FULTON

On this date of **09/20/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



LINDA K. EMERSON  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office