

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-ER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0529026111 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 10/17/2005 11:39 AM Pg: 1 of 2

Loan # 186001746

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to 1st Security Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security Agreement and Assignment of Leases and Rentals, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto L & J PARTNERS, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, Security Agreement and Assignment of Leases and Rentals bearing the date 09/09/2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 10/30/2003 as Document No. 0330335134 and 0330335135, respectively, to the premises therein described as follows, situated in the county of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

UNITS 1A AND P-1 IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-10-117-020-0000

Address (es) of premises: 4950 S. King Drive, Unit 1A, Chicago, IL 60615



NOT R158

This instrument was prepared by: MB Financial Bank, N.A., 6111 N. River Rd. Rosemont, IL60018

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ATGF, INC.

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