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Doc#: 0529032146 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2005 12:44 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Investor #: 2245

Prepared by: TRUPTI VARTAK OCWEN LOAN SER /ICING, LLC 1661 Worthington Poarl Suite 100 West Palm Beach, Flor a 33409 Loan Number: 32271983 5924 S

> **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 30, 2002 and executed by CHERIE D. NEW-WATSON AND CHARLES WATSON JR., as Mortgagor(s), in the amount of \$.13,600.00, and recorded on ______, in Book as document number 00 30034653, in the Office of the at Page Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Commonly known as: 7123 S INGLESIDE AVE, CHICAGO, ILLINOIS LOT THIRTY-EIGHT (38) IN BLOCK FIVE (5) IN CORNELL, A SUBDIVISION IN OFFICE OFFICE SECTIONS 28 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID #: 20-26-102-008

Dated: SEPTEMBER 06, 2005

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REGISTRATION MORTGAGE **ELECTRONIC** SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Paul Neff

Title:

Vice President

STATE OF FLORIDA

DOOD SEC COUNTY OF PALM BEACH

The foregoing instrument was expowledged before me, the undersigned Notary, on SEPTEMBER 06, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the corporation. Paul Neff is personally known to 175.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Commission DD2 3765