

## **UNOFFICIAL COPY**

RETURN TO: WINONA JACKSON 18815 KEELER AVE

COUNTRY CLUB HILLS, IL 60478

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 81649/JACKSON

PREPARED BY: JSW



Doc#: 0529032126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds

Date: 10/17/2005 12:24 PM Pg: 1 of 2

## RELEASE

THE ILLINOIS DEVELORMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: MARCH 25TH, 1999 FROM: WINONA K JACKSON

TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO 99316431

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: SEPTEMBER 23, 2005

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

**COOK COUNTY AS DOCUMENT 99982545 DEKALB COUNTY AS DOCUMENT 2002006656 DEWITT COUNTY AS DOCUMENT 191674 DUPAGE COUNTY AS DOCUMENT R2000-178470 GRUNDY COUNTY AS DOCUMENT 430637 HENRY COUNTY AS DOCUMENT 20-0203654 IROOUOIS COUNTY AS DOCUMENT 00R3283** KANE COUNTY AS DOCUMENT 2000K058065 KANKAKEE COUNTY AS DOCUMENT 200012029 KENDALL COUNTY AS DOCUMENT 200200028120 LAKE COUNTY AS DOCUMENT 4559029 LASALLE COUNTY AS DOCUMENT R2003-09635 LIVINGSTON COUNTY AS DOCUMENT 00539617

LIVINGSTON COUNTY AS DOCUMENT 00539617 MACON COUNTY AS DOCUMENT 1651148 MCHENRY COUNTY AS DOCUMENT 2000R0039563 MCLEAN COUNTY AS DOCUMENT 2000R18346 MERCER COUNTY AT BOOK 575, PAGE 136 OGLE COUNTY AS DOCUMENT 0204755 ROCK ISLAND COUNTY AS DOCUMENT 2000-18378 SANGAMON COUNTY AS POCUMENT 2000R27879 STEPHENSON COUNTY AS LOC. #200300036798 TAZEWELL COUNTY AS DOCUMENT 200200026160 WARREN COUNTY AT BOOK 759. PAGE 207 WILL COUNTY AS DOCUMENT R2000079300 WINNEBAGO COUNTY AS DOCUMENT 0036523

MORTGAGE CLEARING CORPORATION

STATE OF OKLAHOMA

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JARRY M. JONES, PRESIDENT OF

MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE

AUTHORITY. MY COMMISSION EXPIRES

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## **UNOFFICIAL COPY**

LOT 114 IN TIERRA GRANDE UNIT NO. 3 A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 33 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 31-03-416-020

NTY AL.

TODOR THE OF COUNTY CLOTHER OFFICE PROPERTY ADDRESS: 18815 KEELER AVE, COUNTRY CLUB HILLS, IL 60478