# **UNOFFICIAL COPY**

9.11	
Loan number 7076459648  MAIL TO:	
see address below	
NAME & ADDRESS OF PREPARER:	
Clore Brown   Mortgage Service Center	Doc#: 0529034074 Fee: \$28.50  Eugene "Gene" Moore RHSP Fee:\$10.00  Eugene "Gene" Moore RHSP Fee:\$10.00
Mail Stop SV-03	
4001 Leaden Hall Road	Cook County Recorder of Dec 1 of 3 Date: 10/17/2005 09:51 AM Pg: 1 of 3
Mt. Laurel, NJ 08054	
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90	
Release of Mortgage STATE OF ILLINOIS	
	New ADDRESS CORRORATION of the County of Burlington, and State of New
Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New	
Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do	
hereby remise, convey, and release unto DANIEL F FO VLER/PAMELA M FOWLER//	
the state of the s	
of the County of COOK and State of ILLINOIS all right, tille. Interest, claim, or demand, whatsoever THEY may have acquired in, through	
of the County of COOK and State of ILLINOIS all right, the history bearing the County of COOK County, in the State of Illinois, or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, or by a certain MORTGAGE, bearing the date 10/08/2002, and recorded in the Recorder's Office of COOK, as follows to	
or by a certain MORTGAGE, bearing the date 10/00/2002, and the premises therein described, situated in the County of COOK, as follows to as Book 2480 Page 0096 Document No. 0021156773, to the premises therein described, situated in the County of COOK, as follows to	
wit:	
Tax ID 14-20-319-003-0000	
3351 NORTH LAKEWOOD AVE CHICAGO, IL 60657	
POA WAS RECORDED ON 01/05/2005	
DOC#0500516193	
SEE ATTACHED LEGAL	
2005	
WITNESS hand and seal	on this 23 day of September 2005.  PHH MORTGAGE CORPORATION I KA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP	
(Seet)	
(Seal)  NICOLE S. IOVINE ASSISTANT VICE PRESIDENT	
DENISE MONEY Witness	
D. A. W. L.	
(Seal)	
(Seal) ASSISTANT SECRETARY	
CLORE BROWN Witness DANA M. GRIFFITH ASSISTANCE ASSISTA	

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## **UNOFFICIAL COPY**

#### STATE OF NEW JERSEY

#### COUNTY OF BURLINGTON

On this day September 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2097

My commission expires on \_\_\_\_\_\_\_

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- 008035784

SCROWNO: 1401 - 022108910

STREET ADDRESS: 3351 NORTH LAKEWOOD

CITY: CHICAGO

ZIP CODE: 60657

TAX NUMBER: 14-20-319-003-0000

COUNTY: COOK

### LEGAL DESCRIPTION:

S SU' LOT 4 IN BLOCK 8 IN GOUDY'S SUBDIVISION OF THAT PART LYING WEST OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DO.

THE CONTROL OF T

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