

UNOFFICIAL COPY

Loan number 7074108122

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Denise Money
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0529034082 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 09:54 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto GREGORY M. ORESKOVICH/EVA M. ABRAHAMSSON//

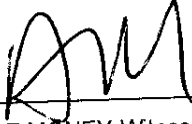
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/01/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 99546062, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-04-219-081
250 WEST SCOTT STREET UNIT G CHICAGO, IL 60610
SEE ATTACHED LEGAL
POA RECORDED 6/22/01, BK 3088, PG 6, INST. 10548075


WITNESS hand _____ and seal on this 22 day of September 2005.

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

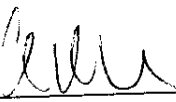
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP




DENISE MONEY Witness (Seal)



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)



CLORE BROWN Witness (Seal)



DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)


3/1/05

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 12, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A. JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 53: LOT 10 (EXCEPT THE SOUTH 113.92 FEET THEREOF) IN OLD TOWN SQUARE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 12 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 97184829 AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 97215000.

17-04-219-081

99546062