

UNOFFICIAL COPY

Loan number 7076785661

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Denise Money
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0529034090 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 10:19 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DAVID D. SOUTHERN/CHRISTIE G. SOUTHERN//

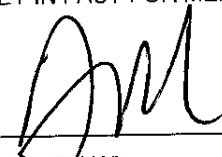
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/17/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0336434116, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05-18-229-002-0000
1286 FOREST GLEN DRIVE SOUTH WINNETKA, IL 60093
SEE ATTACHED LEGAL
POA RECORDED 6/22/01, BK 3088, PG 6, INST. 10548075

WITNESS hand _____ and seal on this 16 day of September 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

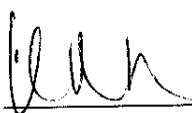
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP




DENISE MONEY Witness (Seal)



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)



CLORE BROWN Witness (Seal)



DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

3/13/05
10/18/05

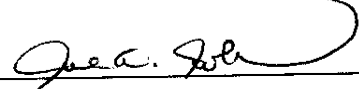
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 16, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Property of Cook County Clerk's Office



JOE A. JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

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LOT 23 IN FOREST GLEN, A SUBDIVISION OF THE SOUTH 660 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 660 FEET OF THE EAST 1 ACRE OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18 IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET AND EXCEPT THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18).

pl'd Number - 05018-329-002-0000

Cook County Clerk's Office