

UNOFFICIAL COPY

Loan number 7076389225

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Denise Money |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0529034094 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2005 10:21 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PATRICK GRADY/ANNE GRADY//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/18/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0020800866, to the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 17-09-200-007, 17-09-200-008, 17-09-200-009, 17-09-200-012
340 WEST SUPERIOR CHICAGO, IL 60607
SEE ATTACHED LEGAL
POA RECORDED 6/22/01, BK 3088, PG 6, INST. 10548075

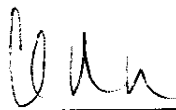
WITNESS hand _____ and seal on this 16 day of September 2005.

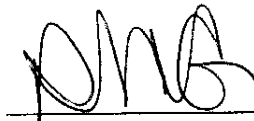
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

 _____ (Seal)
DENISE MONEY Witness

 _____ (Seal)
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT

 _____ (Seal)
CLORE BROWN Witness

 _____ (Seal)
DANA M. GRIFFITH ASSISTANT SECRETARY

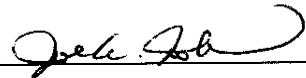
5/3
10/17/05

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 16, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A. JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY 20800866

Parcel 1:

Unit 1608 and Parking Unit 5-32 in 340 West Superior Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lots 11, 12, 13, 14, 15, and 16 both inclusive in Block 18 in Butler, Wright, and Webster's Addition to Chicago, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded February 15, 2002 as document number 0020190306, as amended from time to time.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements (Reciprocal Easement Agreement) recorded February 15, 2002 as document number 0020190306.

PIN: 17-09-200-007, 17-09-200-008, 17-09-200-009, 17-09-200-012

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N. # 17-09-200-007
17-09-200-008
17-09-200-009
17-09-200-012

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