UNOFFICIAL CO

STATE OF ILLINOIS **DEPARTMENT OF**

HEALTHCARE AND FAMILY SERVICES
Formally known as: Illinois Department of Public Aid

CERTIFICATE OF RELEASE OF LIEN

Doc#: 0529141163 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 10/18/2005 03:18 PM Pg: 1 of 1

FOR [] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE

[X] DISABILITY ASSISTANCE

Notice is hereby given that I, Warren Cottrell, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

GEORGE HAINES

03-229-515052

Dated 01/30/1996, and recorded in, Cook County, State of Illinois, on 12/28/2000 and 3/27/1996, under Document No. 0001015571 and 96231167 against the following described real property:

Lot 15 and 16 in Block 10 in Frederick H. Bartlett's Greater 79th Street Subdivision, in Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 7728 South Cent.al, Burbank, Illinois 60459.

P.I.N. 19-29-408-035-0000 and 19-29-408-036 0000

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Dated 10/18/05	Wassen Ethill
Dated	LOCAL OFFICE ADMINISTRATOR
State of Illinois	} Iftinois Dept. of Healthcare and Family Services
	SS Bureau of Collections Technical Recovery Section
County of Cook	32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412
1, ESIGI HAI	(D) (MA), Notary Public do hearby certify that Warren Cottrell, Local
Office Administrator, pers	onally known to be the same person whose name is subscribed to the
foregoing instrument, app	eared before me this day in person and acknowledged that she/he signed the
	d by law, for the uses therein set forth.

(SEAL)

OFFICIAL SEAL

ESTELL HARDIMAN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

HFS 233 (R-3-2000)

Given under my hand and

day of

Jourseman

Notary Public

IL478-2317

A.D., **Loas**