UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF**

HEALTHCARE AND FAMILY SERVICES

Formally known as: Illinois Department of Public Aid

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0529141170 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/18/2005 03:18 PM Pg: 1 of 1

FOR [] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [X] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is hereby given that I, Warren Cottrell, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

DOROTHA SILVERS

01-228-676551

Dated 02/13/1996, and recorded in, Cook County, State of Illinois, on 12/28/2000 and 3/27/1996, under Document No. 0001015604 and 36231205 against the following described real property:

Lot 15 in Block 2 in H. M. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1522 North Talman, Chicago, Illinois 60622. P.I.N. 16-01-202-037-0000.

Commonly known as: 1522 North Talman, P.I.N. 16-01-202-037-0000.	Chicago, Illinois 60622.
Dated 10/18/05 Wassel	LOCAL OFFICE ADMINISTRATOR
foregoing instrument, appeared before me	Illinois Dept. of Healthcare and Family Services Bureau of Collections Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412, Notary Public do hearby certify that Warren Cottrell, Local be the same person whose name is subscribed to the earlies day in person and acknowledged that she/he signed the
said instrument as required by law, for the	uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-21-07

(SEAL)

HFS 233 (R-3-2000)

Given under my han

IL478-2317

Moleman