


# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

Formally known as: Illinois Department of Public Aid

CERTIFICATE OF  
RELEASE OF LIEN

  
Doc#: 0529141171 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/18/2005 03:18 PM Pg: 1 of 1

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Warren Cottrell, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**ALONZO WHEATLEY**

**03-201-228208**

Dated 05/29/1974, and recorded in, Cook County, State of Illinois, on 12/28/2000 and 6/4/1974 and 4/16/1979 and 3/2/1984 and 4/9/1991 and 3/27/1996, under Document No. 0001015616 and 22736577 and 24919230 and 26990493 and 91159642 and 96231283 against the following described real property:

Lot 43 in Block 4 in Prescott's Douglas Park Addition to Chicago in Section 23, Township 39 North, Range 13, being a Subdivision of Blocks 1, 2, 5 and 10, in the Circuit Court Partition of the East 1/2 of the Northeast 1/4 and that part of the East 1/2 of the Southeast 1/4 lying North of the Center Line of Ogden Avenue in Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1515 South Christiana, Chicago, Illinois 60623.  
P.I.N. 16-23-227-005-0000.

Dated 10/18/05 Warren Cottrell  
LOCAL OFFICE ADMINISTRATOR

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State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	} SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Warren Cottrell, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
18 day of October, A.D., 2005  
Estell Hardiman  
Notary Public