JNOFFICIAL CO

STATE OF ILLINOIS **DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 0529141115 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/18/2005 03:02 PM Pg: 1 of 1

DATE OF INITIAL LIEN [3/27/1996]

Notice is herecy given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 7 and 8 in Block 2 in Thomas Cheney & Waugh's Third Addition to Chicago Heights, a Subdivision in the East Half of the South Jest Quarter of Section 23, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1204 East 14th Street, in Chicago Heights, Illinois 60411-3008.

P.I.N. 32-23-303-004-0000.

P.I.N. 32-23-303-004-0000.	C
	940
A legal or equitable interest in	said described real estate is owned by:

CLIENT NAME: MILLIE FRANKLIN

91-200-688398 CASE ID #:

ADDRESS: Countryside Nursing Home, 1635 East 154th Street, Dolton, IL 60419-3001

This lien is claimed for all assistance paid to or on behalf of said clier', under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Illinois Dept. of Healthcare and **Family Services**

Bureau of Collections

Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and seal this

9day of <u>5</u>

HFS 237 (R-3-2000)

IL478-0208