JNOFFICIAL

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 0529141116 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/18/2005 03:02 PM Pg: 1 of 1

DATE OF INITIAL LIEN [2/26/1969]

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 333 in J.E. Merrior & Company's Hometown Unit #1, a Subdivision of that part of the Northeast 1/4 of Section 3, lying Southeasterly of and adjoining the 66 foot right of way of the Wabash Railroad, in Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 9059 Main Street, Hometown, Illinois 60456-1152.

004

P.I.N. 24-03-209-009-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: WILLIAM GILBERT

ADDRESS: , 9059 Main Street, Hometown, IL 60456-1152

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions

DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Illinois Dept. of Healthcare and

Family Services

Bureau of Collections

Technical Recovery Section

32 West Randolph St.. 13th Floor
Chicago, Illinois 60601-3412
Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and

9 day of

HFS 237 (R-3-2000)

IL478-0208

03-226-094773

CASE ID #: