

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 0529141129 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/18/2005 03:02 PM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN
[X] RENEWAL

DATE OF INITIAL LIEN
[4/11/1986]

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 21 in Block 2 in Gold Coast Estates, a Subdivision of parts of Blocks 7, 8 and 9, in Clairmont James J. Smith & Company's 4th Subdivision of Lots 1, 5, 6 and 7 in Luchtmeier's Subdivision of the Southeast 1/4 of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 14038 South Finley Avenue, Robbins, Illinois 60472.
P.I.N. 28-02-428-021-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **ELIZABETH MCGEE**

CASE ID #: **03-226-485513**

ADDRESS: , 14038 South Finley Avenue, Robbins, IL 60472-2238

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 9/29/05 Warren Cottrell
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois }
County of Cook } SS Illinois Dept. of Healthcare and Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
29 day of September, A.D., 2005
Estell Hardiman
Notary Public