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0529142071

FULL SATISFACTION AND RELEASE OF MORTGAGE

Doc#: 0529142071 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2005 08:58 AM Pg: 1 of 2

Return to:

Armour Credit Union P.O. Box 852 Kankakee, IL 60901

Loan No. 2229003

51819

Armour Kankakee Credit Union a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HARRIET DAVIS AND CALVIN DAVIS

of the County of COOK and State of ILLINOIS, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of APRIL A.D. 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book **** of records, on page *** as document No. 0513212044 and a certain Assignment of Rents dated the ** day of ** 19** , and recorded in the Recorder's Office of **** County, in the State of ** in book **** of records, on page **** as document No. **** to the premises therein described, as follows, to-wit:

LOT 6 IN RICHTON CROSSING UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 34; AND BEING A RESUBDIVISION OF PART OF "THE PATIO HOMES OF LINCOLN CROSSING UNIT ONE" BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-34-106-013-0000

situated in the City of RICHTON PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to there presents by its JESSICA GERRETSE, LOAN REPRESENTATIVE and attested by its JESSICA BASS, OFFICE ASSISTANT this 15TH day of SEPTEMBER A.D., 2005.

2 PYS RES

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ATTEST:

By Jessica Gerretse
Jessica Gerretse, Loan Representative

By Jessica Bass
Jessica Bass, Office Assistant

STATE OF Illinois,)ss.

COUNTY OF Kankakee I, **EMILEY BLAIR** the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JESSICA GERRETSE** personally known to me to be the **LOAN REPRESENTATIVE** Armour Kankakee Credit Union a corporation, and **JESSICA BASS** personally known to me to be the **OFFICE ASSISTANT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **15TH** DAY OF **SEPTEMBER**, A.D. 2005.

Emiley L. Blair
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Armour Kankakee Credit Union
P.O. Box 852
Kankakee IL 60901

