UNOFFICIAL COPYMANIAN MARKET C

Doc#: 0529142242 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/18/2005 11:41 AM Pg: 1 of 3

This Instrument Prepared By:



Shane E. Mowery Attorney at Law 2010 W. Potomac, Unit D Chicago, IL 60622

(The Above Space for Recorder's Use Only)

WARRANTY DEED

MILVET GUARDIOLA, single, never married, residing at Unit 806, 111 S. Morgan, Chicago, Illinois (hereinafter called "Grantor"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good or devaluable consideration in hand paid by SANDRA VALENTI and JULIE A. VALENTI (hereinafter called "Grantees"), not as tenants in common but as joint tenants with right of survivorship, the receipt and sufficiency of which is hereby acknowledged and confessed, by these presents does hereby grant, bargain, sell, convey, warrant and confirm, unto Grantee, all of Grantor's right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated never by this reference, hereby releasing and waiving all rights under and by virtue of the Homesical Exemption Laws of the State of Illinois.

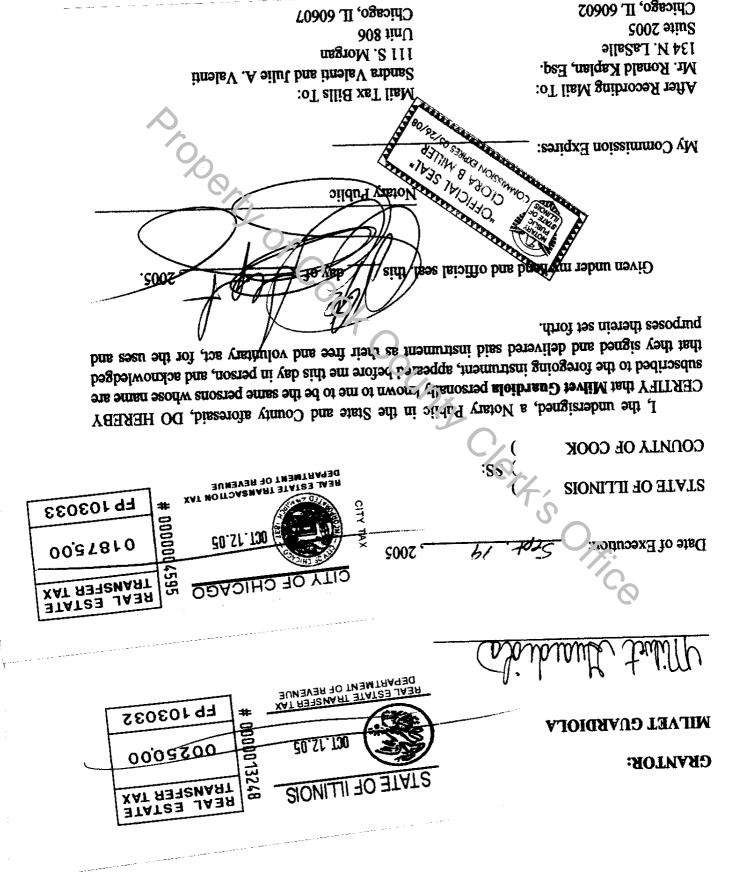
TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2004 and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

Address of Property: Unit 806 and PU 309, 111 S. Morgan, Chicago, Illinois 60607

Permanent Index Number: 17-17-212-016-1131 and 17-17-212-016-1313

TO HAVE AND TO HOLD the premises unto Grantees, their successors and assigns FOREVER, and Grantor does hereby covenant that she is lawfully seized and possessed of said Property in fee simple, has a good right to convey.

Box 334



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FP 103034

0012500

BEAL ESTATE
XAT REPER TAX

HEAL ESTATE TRANSACTION TAX

20.21.130

COPY

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 806 AND PU 309 IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832 AS AMENDED FROM TIME TO TIME, IN DUNCAN'S PRINCE OF COOK COUNTY CLERK'S OFFICE ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.