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WARRANTY DEED ILLINOIS STATUTORY Individual



Doc#: 0529145085 Fee: \$28.50 Eugene *Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/18/2005 10:55 AM Pg: 1 of 3

THE GRANTOR(S) ffeta Redzovic, married to Hasan Redzovic, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid. CONVEY(S) and WARRANT(S) to Zunaira Khan, of 1733 W. Farwell Unit C. Chicago, IL 60626 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: Covenants, conditions and restrictions of record, Gerera taxes for the year 2004 and subsequent years

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-05-213-032-1026, 14-05-213-032-1 48

Address(es) of Real Estate: 5950 N. Kenmore, Unit #207, Chicago, IL 60660

City of Chicage

of Revenue

Real Estate ansfer Stamp

\$900.00

10/18/2005 09:41 Batch 00772 14

STATE OF ILLINOIS OCT: 18.05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0012000 FP326669

COOK COUNTY OCT. 18.05 REVENUE STAMP

REAL ESTATE TRANSFER TAX 0006000 FP326670

0529145085 Page: 2 of 3

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STATE OF ILLINOIS, COUNTY OF	Cook	SS.
personally known to me to be the same per day in person, and acknowledged that they and purposes therein set forth, including th	son(s) whose name signed, sealed and e release and waive	
OFFICIAL SEAL SMCDO NOTARY APPLIC - STATE MY COMMISSION EXPER		day of
Prepared by: Shefik Idrizi 1300 W. Higgins Road. Suite 115 Park Ridge, IL 60068	Coop	
Mail To: Zunaira Khan 5950 N. Kenmore, Unit #207 Chicago, IL 60660		Colly
Name and Address of Taxpayer: Zunaira Khan 5950 N. Kenmore, Unit #207 Chicago, IL 60660	4	750pg.

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ALTA Commitment Schedule C

File No.: FA5-8013

Legal Description:

AND P-16
JLLOWING L
PART, IF ANY, F.
JND ADDITION TO B.
IRD PRINCIPAL MERIDI.
OF CONDOMINIUM RECORL
IVIDED PERCENTAGE INTERES.

14-05-213-032-1026
14-05-213-032-1048 UNIT NUMBER 207 AND P-16 IN THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY, FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25570971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'.

PIN#: 14-05-213-032-1026