## **UNOFFICIAL COPY**

SATISFACTION OF MON-GAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0529145113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2005 01:29 PM Pg: 1 of 2

L#: 146690 Sabrina M. PATCH ATTY at Law 3011 W. 18214 St #338

The undersigned certifies that it is the present owner of a mortgage made by CARMEN J

AMOS to WA;H) NGTON MUTUAL BANK, FA bearing the date 11/21/2001 and recorded in the office of the Re order or Registrar of Titles of COOK County, in the State of Illinois in Book Page a; Document Number 0011137431

The above described morrgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of legord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as: 133 HAY ST PARK FOREST IL 60466 PIN# 31-24-441-027-0000

dated 07/20/2005 WASHINGTON MUTUAL BANK, FA

BY:

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/20/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007

My Corried In Exp. July 30, 2007
Bonded Florida Wash (800) 432-4254
Florida Wash (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCAT 4008354 NG496560

RCNIL1

08/07/2005 06:47 FAX 108 503 8643 TOS 3:2 D2 AGE 3/001 PF X Server

Exh but A.

## ALTA Commitment Schridule C

File No.: 1134257

## Legal Description:

LOT 27 IN BLOCK 1 IN LINCOLINYOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSKIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957, AS ALD PROCESSION OF COOK COUNTY CIENTS OFFICE DOCUMENT 1697.907 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957, AS 200UMENT UR 1752498 AND AS SUPPLEMENTED, IN COOK COUNTY, ILLINOIS.