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When Recorded Mail To:
Fidelity National LPS
P.O. Box 19523, Irvine, CA 92623-9523
Bin# 0916 05-8
OOMC Ln# 0013476338

N

This form was prepared by:

, address:

, tel. no.:



Doc#: 0529147067 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 08:44 AM Pg: 1 of 4

Loan Number: 041060001
Servicing Number: 001347633-8

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
425 QUADRANGLE DRIVE-SUITE 260, BOLINGBROOK, IL 60440
does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated May 26, 2004, made and executed by
SHARON BROGATO

to and in favor of UNIVERSAL FINANCIAL GROUP, INC, AN ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 28-30-100-046
Property Address: 16765 WESTWIND DR, TINLEY PARK, IL 60477-2762
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY FIVE THOUSAND FOUR HUNDRED
...AND NO/100THS (\$ 155,400.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
04944 1146) of the REC-07/12/2004 Records of _____ County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

4780

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Loan Number: 041060081

Servicing Number: 001347633-8

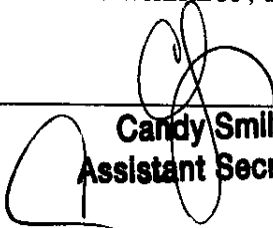
Date: 05/26/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNIVERSAL FINANCIAL GROUP, INC,
AN ILLINOIS CORPORATION

Witness


Candy Smiley
Assistant Secretary

(Assignor)

By:



(Signature)

LINDA C. KERR
ASSISTANT VICE PRESIDENT

Witness


Angelie Abando

Attest


Steve Embry

Seal:

State of
County of

This instrument was acknowledged before me on

by

as

of

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ALL PURPOSE ACKNOWLEDGEMENT

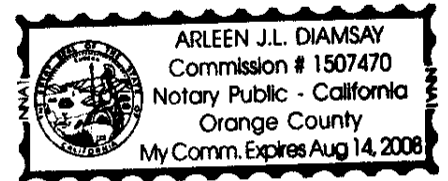
**STATE OF CALIFORNIA
COUNTY OF ORANGE**

On 9/16/2005, before me Arleen J.L. Diamsay a Notary Public, in and for Orange County, California, personally appeared Linda C. Kerr, Assistant Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument, and that such individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of Irvine, county of Orange, State of California.

WITNESS my hand and official seal.

Arleen J.L. Diamsay

Arleen J.L. Diamsay, Notary Public
My Commission Expires



Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: ATS0400361

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 9 IN WESTWIND COURT, BEING A SUBDIVISION FO PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 56 MINUTES 27 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 9 FOR A DISTANCE OF 15.17 FEET TO A POINT; THENCE NORTH 3 DEGREES 25 MINUTES 54 SECONDS WEST FOR A DISTANCE OF 48.87 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 86 DEGREES 39 MINUTES 49 SECONDS EAST ALONG SAID OF A PARTY WALL AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE NORTH 3 DEGREES 25 MINUTES 54 SECONDS WEST FOR A DISTANCE OF 29.36 FEET TO A POINT LYING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 86 DEGREES 38 MINUTES 50 SECONDS WEST ALONG SAID CENTER LINE OF A PARTY WALL AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE SOUTH 3 DEGREES 25 MINUTES 54 SECONDS EAST FOR A DISTANCE OF 29.34 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER ALL OF COMMON AREA, AS SET FORTH ON THE CERTIFICATE APPENDED TO THE PLAT OF WESTWIND COURT

28-30-100-046
16765 WESTWIND DRIVE , TINLEY PARK , IL 60477

ALTA Commitment
Schedule C

(ATS0400361.PFD/ATS0400361/2)

County of Cook Clerk's Office