

UNOFFICIAL COPY



Doc#: 0529147185 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 11:30 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0016602286 LPS #: 3085874 Bin #: 091405-3



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/25/2005 made and executed by HAROLDAS CAPLIKAS, A SINGLE MAN to secure payment of the principal sum of \$204250.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 5/6/2005 as Instrument #: 0512605323 in Book: - on Page: - (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) Is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

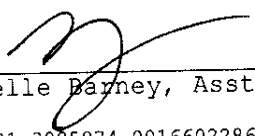
Tax ID No. (if applicable): 2323201089

Property Address: 3 COUR LASALLE LN., PALOS HILLS, IL 60465.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 06, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY 
Michelle Barney, Asst. Secretary

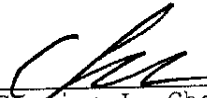
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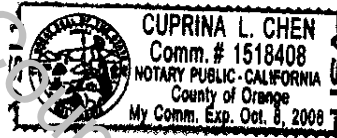
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STATE OF CA
COUNTY OF ORANGE

ON October 06, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100180100002033825) 373 4900
9/16/2005

10/6/2005
B

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Property Clerk's Office

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EXHIBIT A

Loan#: 0016602286 LPS#: 3085874 Bin #: 091405-3



PARCEL 1: THE NORTHEASTERLY 24.00 FEET OF THE SOUTHWESTERLY 80.57 FEET OF AREA NO. 1 IN LOT 7 IN PALOS RIVIERA UNIT #2, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON THE PLAT ATTACHED THERETO RECORDED AS DOCUMENT 20609160, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office