

When Recorded Mail To:
Fidelity National LPS
P.O. Box 19523, Irvine, CA 92623-9523
Bin# 0919 05-10
OOMC Ln# 0013828801



Doc#: 0529147190 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/18/2005 11:35 AM Pg: 1 of 2

Prepared by: [Signature]

When recorded mail to:
Bankers Express Mortgage, Inc.
26010 Mureau Road, Suite 130
Calabasas, CA 91302

13828801

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned trustees hereby grants, assigns and transfers to
OPTION ONE MORTGAGE CORPORATION A CALIFORNIA CORPORATION

3 Ada, Irvine, CA 92618

All beneficial interest under that certain Deed of Trust/Mortgage, dated February 11, 2005

Executed by Jamon Hall, an unmarried man Trustee and recorded as instrument no. 0508147191
on 3/22/2005 in book _____, page _____ of Official Records in the County Recorder's office
of Chicago County, Illinois, describing land therein as:

LOT 13 IN DURHAMS SUBDIVISION OF THE EAST 1.2 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. NO.: 16-23-129-031-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Assignment Date: February 28, 2005

Bankers Express Mortgage, Inc.
26010 Mureau Rd. #130
Calabasas, CA 91302

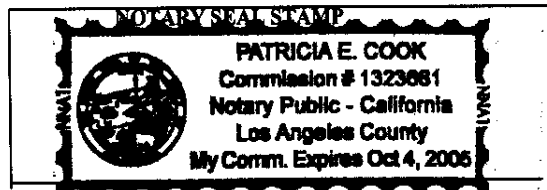
[Signature]
Brian O'Shaughnessy - President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES } SS:

On February 28, 2005 before me, the undersigned personally appeared Brian O'Shaughnessy
() personally known to me -OR- { } proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies) and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



UNOFFICIAL COPY

GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

POLICY NO.: 1301

004344761

ORDER NO.: 1301 004344761 GATEL

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 13 IN DURHAMS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.