

# UNOFFICIAL COPY



Doc#: 0529149006 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2005 07:13 AM Pg: 1 of 3

1021171

## SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035-

Satisfaction of Mortgage-individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

### KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union  
2 Manhattanville Road  
Purchase, NY 10577

Formerly: General Foods Federal Credit Union  
Formerly: Kraft General Foods Federal Credit Union

**Bryan Woodward DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record, being the premises at **528 Sheridan Road Apt #3A, Evanston, IL, 60202**.

Mortgage dated the 16th day of August, 1999 made by Carol E Mathis to Kraft Foods Federal Credit Union in the principal sum of \$12,000.00 and recorded on the 23rd day of August, 1999 in Doc # 99802833 of Section of Mortgages, page , in the office of Cook County.

which Mortgage has not been assigned of record.

Dated the 16th day of September, 2005

IN PRESENCE OF:

AMERICAN TITLE CORP  
1540 N. OLD RAND ROAD  
WAUCONDA, IL 60084  
847-487-9200

By:   
Bryan Woodward  
VP of Support Services and Lending

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

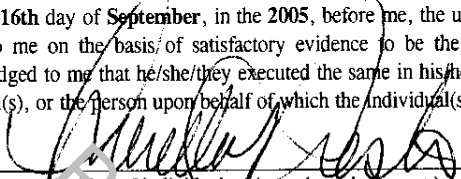
26 37

Mail To

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State of New York )  
 ) ss.:  
County of Westchester County )

On the 16th day of September, in the 2005, before me, the undersigned, personally appeared **Bryan Woodward**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Signature and office of individual taking acknowledgment.)

**MIRELLA PRESTIA**  
NOTARY PUBLIC, State of New York  
Qualified in Westchester County  
No. 01PRE03009  
Commission Expires January 24, 2006

**Satisfaction of Mortgage**

TITLE NO.

Carol E Mathis

TO

Kraft Foods Federal Credit Union

SECTION

BLOCK

LOT

COUNTY OR TOWN

Cook County

**RETURN BY MAIL TO:**

**Kraft Foods Federal Credit Union**

**2 Manhattanville Road, Suite 401**

**Purchase, NY 10577**

**Phone #: 1-800-874-5544**



**Prepared By: Carlos Melendez**

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## SCHEDULE A

### EXHIBIT "A" Legal Description

Unit # 528-3a, as delineated on the plat of survey of the following described parcel of real estate: Lots 11, 12, 13 and 14 in-block F in Kenney and Rinn's addition to Evanston, said addition being a subdivision of part of the south one half of the southeast 1/4th of section 19, Township 41 north, range 14 east of the third principle meridian, in Cook County, Illinois, which survey is attached as exhibit a to declaration made by American National Bank and Trust Company of Chicago as trustee under trust number 43(1), recorded in the office of the recorder of deed of Cook County, Illinois on September 11, 1978 as document number 2/520749, together with it's undivided percentage interest in the common elements in Cook County, Illinois.

# 1580049  
MATHIS

PIN# 1619-417-027-1028

Cook County  
SALES TAX  
0.00