

Doc#: 0529153219 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/18/2005 03:29 PM Pg: 1 of 2

Michael & Edalbraith & agent of Xpress Title

Date: 10/18/05

Information Concerning Mortgage(s) Is as Follows:

MONTGAGE DATED MARCH 26, 2004 AND RECORDED APRIL 08, 2004 AS DOCUMENT NO. 0409901001 MADE BY

CARMELMA MELENDEZ TO MERS NOMINE FOR RESIDENTIAL MORTGAGE ASSISTANCE ENTERPRISE, LLC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$183,000.00.

The above Referenced Mortgages Have Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Liortgagees or Mortgage Servicers or its Successors in Interest to the Recording of this Certificate of Release.

- 2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and L centred to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 3. This Certificate of Release Is Made or Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Servicer Provided in Payoff Statement.
- 5. The Description of the Property Described in the Morgage Is Attached.

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith

Telephone No.; (708) 388 3850

State of Illinois County of Cook

This instrument was acknowledged before me on 10/

Services, Inc.

Som F

Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: DORA M. JIMENEZ 4833 W. DRUMMOND PLACE CHICAGO, IL 60639

XTS File Number:

2005100988

7

UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2005100988

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 (EXCEPT THE EAST 17 FEET) AND ALL OF LOT 19 IN BLOCK 8 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

LOF COOF COUNTY CLOTT'S OFFICE 4833 WEST DRUMMONUPLACE CHICAGO, IL 60639

PIN: 13-28-415-008-0000