

UNOFFICIAL COPY



Doc#: 0529102125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 08:40 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1682989

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL HOWARD

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0423029188 Date of Note: 08/07/2004 Original Recording Date: 08/17/2004

Property Address: 5815 N Sheridan Chicago CHICAGO, IL 60650

Legal Description:

UNIT NUMBER 713 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SURFSIDE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25558983, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 14-05-403-023-1126

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/10/2005.

CHASE HOME FINANCE LLC
SBM CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/10/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC SBM CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:
01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office