# **UNOFFICIAL COPY**



Doc#: 0529106048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2005 09:39 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00085461662005N

#### KNOW ALL MEN BY THESE PRESENTS

That Government National Mortgage Association by Countrywide Home Loans, Inc., as Attorney-in-Fact of the County of LOS ANGELES and State of CALIFO' NIA, by Countrywide Home Loans, Inc., as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quirelaim unto:

Name(s).....

NICOLE C. MILLER

Property

9809 SOUTH MERRILL AVENUE

P.I.N. 25122180250000

CHICAGO,IL 60617

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or de mand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010964040, to the premises therein described as situated in the County of COOK, State of Illinoir as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of October, 2005.

Power of attorney recorded on 07-12-2004 with instrument # 419416177

Government National Mortgage Association by Countrywide Home Loans, Inc., as Attorney-in-Fact, by Countywide Home Loans, Inc., as Attorney In Fact

Cheryl Ziegler Assistant Secretary

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#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Ziegler, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dein end the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of October, 2005.



T. Stonelak Notary public

Commission expire) 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICOLE C. MILLER 9809 S Merrill Ave Chicago, IL 60617

Prepared By: Ana Maria Adams

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 61 IN JUFFERY MANOR BEING A RESUBDIVISION OF PART OF BLOCK 1 ALL OF BLOCKS 2 TO 10 AND PART OF BLOCK 11 INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH STREET, EAST 96TH PLACE ALL 3M HUGH MAGINNIS 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE TOFT INCREMENT 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 37 THE WEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER. 10, 1942 AS DOCUMENT 12987456 IN COOK COUNTY, ILLINOIS.