INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/12/05

Order Number: 2000

200501267

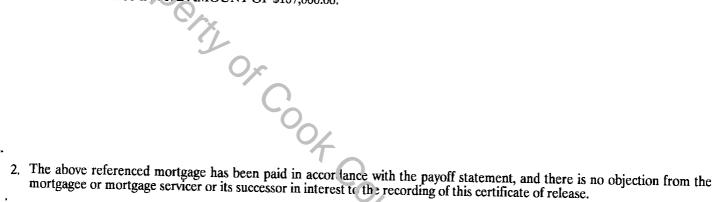


Doc#: 0529108081 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/18/2005 11:33 AM Pg: 1 of 2

1. Information cor. erving mortgage(s) is as follows: MORTGAGE DATED MARCH 13, 2003 AND RECORDED APRIL 10, 2003 AS DOCUMENT NO. 0030485783 MADE BY WENDY FUSSAIN, AS TRUSTEE TO FIFTH THIRD MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN 7 H E AMOUNT OF \$107,000.00.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Debra L. Deppe

ephone No.:

State of Illingis

County of This Instrument was acknowledged before me on

Insurance Company.

OFFICIAL SEAL DEBRA L DEPPE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/2009

Prepared by:

Notary Public

Debra L. Deppe

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462 Address:

My commision expires on

WENDY HUSSAIN, AS TRUSTEE 17034 JUDY COURT

Return to: CRTOFRIS

OAK FOREST, ILLINOIS 60452-4475

(Signature of Notary)

Sby Nichole PSalise Tor/agent of) Tien

0529108081 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 28-28-102-063-0000 Common Address: 17034 JUDY COURT

OAK FOREST, ILLINOIS 60452-4475

Legal Description:

LOT 14 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. Property of Cook County Clerk's Office