

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Wendy Hussain in the amount of \$15,000 dated March 13, 2003, and recorded April 30, 2003 as document No. 0312029093, Cook County Records, in favor of mortgage executed by Wendy Hussain in the amount of \$113,000.00 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

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This agreement shall continue in full force and effect so long as Wendy Hussain shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Andrea Weekley
Andrea Weekley
Christy Battistella
Christy Battistella

Frank Granata Asst. V



Doc#: 0529108083 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 11:34 AM Pg: 1 of 2

STATE OF ILLINOIS }
COUNTY OF COOK } SS:

BE IT REMEMBERED that on October 7, 2005 before me, a Notary Public in and for said County and State, personally appeared Annette Brown Loan Processor of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

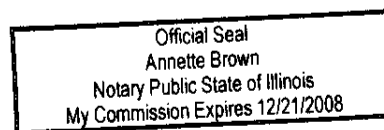
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Annette Brown
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Quintina Dailey

IL#401399522



200501267
TICOR TITLE

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Loan No. 401399522

The following described real estate located in Cook County, Illinois:

LOT 14 IN JUDY COURT, A SUBDIVISION OF LOTS 12,13,14,15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel No: 28-23-102-063-0000

NOTE: No Insurance extends to or covers the above-described Parcel No.

Property of Cook County Clerk's Office