## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0529108126 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/18/2005 02:06 PM Pg: 1 of 3

7-7285

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP. O' TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Palos Bank and Trust Company A/T/U Trust Agreement dated June 29, 2004 and known as Trust No. 1-6156, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Microgage bearing the date of the 9th day of August, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document, No. 0423742499 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

#### SEE ATTACHED EXHIBIT "A" FOR LEGAL D. SCRIPTION

together with the appurtenances and privileges thereunto belonging or appertraining

Permanent Real Estate index Number(s):17-20-232-003-0000

Address(es) of Premises:

1525 S. Sangamon Unit 708

Chicago, IL 60608

Witness their hands and seals, this 27th day of September, 2005

Mic

Michael J. Constantino, Sr. Vice President

By:

Russell I. Hollender Vice Presiden

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue Palos Heights, Illinois 60463

### **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Sr. Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of September, 2005

"OFFICIAL SLAL"

MARY R. GRANAT

Notary Public, State of Illino's & My Commission Expires 08/26/08

Commission Expires

Coot County Clart's Office

0529108126 Page: 3 of 3

# NOFELCIAL COPY

Unit 708-P in the University Park Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 1 and 4 in Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as document 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142, which survey is attached as Exhibit G to the amended and Restated Declaration of Condominium for the University Village Lofts dated March 4, 2003 and recorded March 7, 2003 as document number 0030322530, as amended from time to time, together with its undivided percentage interest in the common elements.

#### PARCEL 2:

The exactive right to the use of parking space A2-P, as delineated on the aforesaid plat of survey attached to the aforesaid D. claration recorded as document number 0030322530, as amended from title to time.

PIN: 17-20-232-003-0000

TICAGE

OF COUNTY CIENTS OFFICE PROPERTY ADDIECS: 1525 S. SANGAMON, UNIT 708

CHICAGO, IL 60608