

# UNOFFICIAL COPY



Doc#: 0529110044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2005 09:00 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000520392  
PIN No. 13-15-230-019-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 1 IN THE RESUBDIVISION OF LOTS 2, 3, 6, 7, 10, 11 AND 14 IN BLOCK 11 IN JOHN MILLER'S ADDITION TO IRVING PARK, IN THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 4550 N KEYSTONE, CHICAGO, IL 60630  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0410641060, Parcel ID No. 13-15-230-019-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **THOMAS VADUKUMCHERRY, MARRIED MAN**

**J=AM8080205RE.000392**  
(RIL1)

UNOFFICIAL COPY

Loan No. 1000520392

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 23, 2005 .

AMERICAN HOME MORTGAGE SERVICING, INC.

SANDY BROUGH  
VICE PRESIDENT

CARLA TENEYCK  
SECRETARY

Property of Cook County Notary's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this SEPTEMBER 23, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE SERVICING, INC. 4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2007)  
NOTARY PUBLIC

