

# UNOFFICIAL COPY

Document Prepared by:  
Cheryl Brown  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department



State Of IL  
County Of COOK  
NETBANK #: 2000252256  
Investor Loan# :  
PIN/Tax ID # : 07-21-305-025-0000  
MIN #: 100014420002522565  
VRU Tel. #: 1 888-679-6377  
Property Address:  
932 CARLTON LN  
SCHAUMBURG, IL 60193--0193

Doc#: 0529112065 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2005 11:02 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

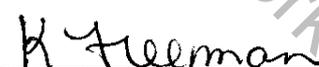
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **JASON R REPA AND CHRISTINE C REPA**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**  
Loan Amount : **\$177,000.00** Date of Mortgage : **12/05/2002**  
Date recorded : **12/19/2002** Book: **3949** Page: **6177** Document # : **21409954**

Legal Description : <<SEE ATTACHED>>  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/19/2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

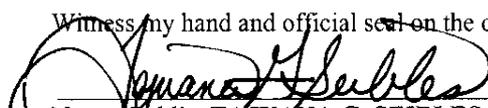
  
\_\_\_\_\_  
**CHUCK ARCHIE**  
**VICE PRESIDENT**

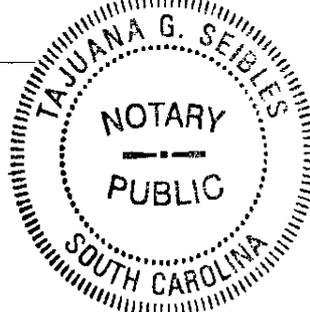
  
\_\_\_\_\_  
**K. FREEMAN**  
**ASSISTANT VICE PRESIDENT**

### STATE OF SC COUNTY OF RICHLAND

On this date **09/19/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **K. FREEMAN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **TAJUANA G. SEIBLES**  
My Commission Expires: **04/06/2010**



*Handwritten initials/signature*

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State Of IL  
County Of COOK

Investor Loan# :

POOL #:

NETBANK #: 2000252256

PIN/Tax ID # : 07-21-305-025-0000

MIN #: 100014420002522565

Lien Prepared By: Lien Release Department

NETBANK

9710 TWO NOTCH RD

(800) 933-2890

VRU Tel. #: 1-888-679-6377

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Legal Description: LOT 15097 IN WEATHERSFIELD UNIT 15 IN SECTION 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEROF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1968 AS DOCUMENT NUMBER 20631223.

Property of Cook County Clerk's Office