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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 99999999999999

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0140656638



* 7 0 8 - 0 1 4 0 6 5 6 6 3 8 *

Secondary Reference #: 20051009 (R043)

PIN/Tax ID #: 27-35-311-013-0000

Property Address:

17978 SEMMLER DR

TINLEY PARK, IL 60477



0529112032

Doc#: 0529112032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 09:33 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL S. NIGOHOSIAN AND HOLLY C. NIGOHOSIAN, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (**

Loan Amount: **\$290,000.00**

Date of Mortgage: **6/6/2005**

Date Recorded: **6/22/2005**

Document #: **0517308121**

Comments: **ORIGINAL LENDER: NEW HOME MORTGAGE**

Legal Description : **LOT 68 IN TOWNE POINTE SINGLE FAMILY UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/04/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEEVE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT

3/1/06
11/1/05
13/06

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State of **GA**
County of **FULTON**

On this date of **10/04/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008



Notary Public:

Property of Cook County Clerk's Office