Doc#: 0529115142 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/18/2005 02:53 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000705076462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DAVID J KANE

Property

2022 N SHENANDOAH DR,

P.I.N. 03183050230000

Address...:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/10/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 508118080, to the premises therein described as situated in the County of COOK, State of Illinois as aclows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of October, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Susan Benjamin

Assistant Secretary

5-1 19-3 14-1 941 0529115142 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hogan a notary public in and fc. the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or p ovel to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of October, 2005.



K. Hogan, Notary public

Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DAVID J KANE 2022 N Shenandoah Dr Arlington Heights, IL 60004

Prepared By:

R. Elliott

ReconTrust Company, N.A.

176 Countrywide Way

Lancaster, CA 93535-9944

(800) 540-2684

MS: LAN-88



0529115142 Page: 3 of 3

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LEGAL DESCRIPTION

LOT, 380 IN GREENBRIAR IN THE VILLAGE GREEN UNIT NO. 9 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office