

UNOFFICIAL COPY



Doc#: 0529116047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 09:28 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1000524846
PIN No. 16-01-409-036-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 33 IN BLOCK 4 IN WATRISS'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: **2632 CORTEZ STREET, CHICAGO, IL 60622**
Recorded in Volume _____ at Page _____,
Instrument No. **0409801270**, Parcel ID No. **16-01-409-036-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **SUNG OK KWON**

J=AM8080205RE.002577 *vs*
(RIL1)

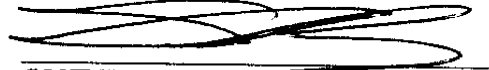
SJA
SKW
01/18

UNOFFICIAL COPY

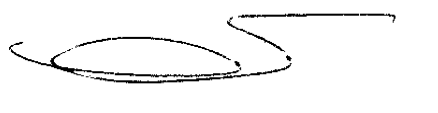
Loan No. 1000524846

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 7, 2005

AMERICAN HOME MORTGAGE SERVICING, INC.



SANDY BROUGH
VICE PRESIDENT



CARLA TENEYCK
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 7, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **CARLA TENEYCK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of AMERICAN HOME MORTGAGE SERVICING, INC.
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO