UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000569911
PIN No. 03-17-402-005-0000



Doc#: 0529116005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/18/2005 08:24 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sams described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 IN IVY HILL SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSTIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

Property Address:806 E REDWOOD LN, ARLINGTON HEIGHTS, IL 60004

Recorded in Volume at Page ______,

Instrument No. 0416005123 , Parcel ID No. 03-17-402-005-0000

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower:MARC WELCH, MAUREEN WELCH, HUSBAND AND WIFE

J=AM8080205RE.002590(RIL1)

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100056991 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 7, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF IDAHO

COUNTY OF

BONNEVILLE

, before me, the undersigned, a Notary On this OCTOBER 7, 2005 Public in said State, personally appeared SANDY BROUGH , personally known to me (or proved to and CARLA TENEYCK me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** respectively, or behalf of

SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar: of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO