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Doc#: 0529119059 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 01:03 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee for
Long Beach Mortgage Loan Trust 2005-WL2
PLAINTIFF

Vs.

William J. Boron a/k/a William J. Boren; Janet L. Boren;
Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 050417630

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of October 17 2005, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
William J. Boron a/k/a William J. Boren
- (iv) The legal description is:

LOT 13 IN INDIAN HILL GARDENS, BEING A SUBDIVISION OF THAT PART OF THE EAST 889.4 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 26, TOWNSHIP 35 NORTH, RANGE 14, (EXCEPT THAT PART LYING NORTH OF SAUK TRAIL, FORMERLY KNOWN AS LINCOLN HIGHWAY, AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE PLACE OF INTERSECTION OF THE

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EAST LINE OF SAID SECTION 26, AND THE CENTER LINE OF SAUK TRAIL, FORMERLY KNOWN AS LINCOLN HIGHWAY, THENCE SOUTHWESTERLY ALONG SAID CENTER LINE A DISTANCE OF 445.9 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50 FEET TO A POINT IN A LINE WHICH IS 50 FEET SOUTHERLY OF AND PARALLEL TO SAID CENTER LINE OF SAUK TRAIL, THENCE NORTHEASTERLY ALONG SAID LINE 50 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SECTION 26, SAID POINT OF INTERSECTION BEING 176.6 FEET WESTERLY OF THE EAST LINE OF SECTION 26, THENCE CONTINUING SOUTHERLY ALONG A STRAIGHT LINE TO ITS POINT OF INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SECTION 26, AFORESAID 515.0 FEET NORTHERLY OF THE SOUTH EAST CORNER OF SAID SECTION 26, SAID POINT OF INTERSECTION BEING 150.66 FEET WESTERLY OF THE EAST LINE OF SAID SECTION 26, THENCE CONTINUING SOUTHERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID SECTION 26, SAID POINT BEING 151.4 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 26, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 26, TO THE SOUTHEAST CORNER OF SAID SECTION 26, THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 26, TO THE PLACE OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 5, 1955, AS DOCUMENT NUMBER 1592343

TAX PARCEL NUMBER: 32-26-403-010

(v) The common address or location of the property is:

22226 Harper Avenue
Sauk Village, IL 60411

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

William J. Boron a/k/a William J. Boren
Janet L. Boren

b) Mortgagee:

Long Beach Mortgage Company

c) Date of mortgage: 4/22/05

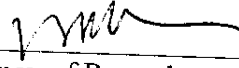
d) Date and place of recording:

5/4/05

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0512404388

SIGNATURE: _____


Attorney of Record

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THIS DOCUMENT WAS PREPARED BY: MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-05-B770
Client # 0695228080

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Property of Cook County Clerk's Office

JOHN H. DANIEL

(iv) The legal description is:

LOT 15 IN J.D. SCULLY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MAP OF WHICH SUBDIVISION WAS RECORDED 06/04/1886 IN BOOK 22 OF PLATS, PAGE 45, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-04-316-015