

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641Doc#: 0529120065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 08:53 AM Pg: 1 of 2

Loan Number: 2060730007018

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARL F MEINZER, UNMARRIEDOriginal Mortgagee(S): LASALLE BANK FSBOriginal Instrument No: 98816095 Date of Note: 09/04/1998 Original Recording Date: 09/14/1998Property Address: 2338 NICHOLS ARLINGTON HTS, IL 60064

Legal Description:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 902.62 FEET NORTH AND 787.66 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, SAID EAST LINE HAVING A ASSUMED BEARING OF DUE NORTH FOR THE LEGAL DESCRIPTION, THENCE S 50 DEG. 00 MINS 00 SECONDS EAST 71.75 FEET, THENCE S 40 DEG. 00 MINS 00 SECONDS WEST 34.62 FEET, THENCE S 74 DEG 31 MINS 56 SECONDS WEST 11.76 FEET, THENCE N 50 DEG 02 MINS 50 SECONDS WEST 4.32 FEET, THENCE S 84 DEG 37 MINS 59 SECONDS WEST 8.97 FEET TO A POINT 908.77 FEET NORTH AND 778.53 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, THENCE NORTH 50 DEG 00 MINS 00 SECONDS WEST, 54.46 FEET, THENCE N 40 DEG 00 MINS 00 SECONDS, EAST 50.70 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

Pin #: 02-01-200-033-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2005.

LASALLE BANK FSB

== Julie M Hoffmann ==

By: JULIE HOFFMANN

Title: VICE PRESIDENT LOAN

DOCUMENTATION

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State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 10/07/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK FSB, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

