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RECORDING REQUESTED BY:

LASALLE BANK MIDWEST N.A.

AND WHEN RECORDED MAIL TO:

LASALLE BANK MIDWEST N.A. MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL (0541



Doc#: 0529120026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2005 08:53 AM Pg: 1 of 2

Loan Number: 20709048743466

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK MIDWEST N.A., FKA STANDARD FEDERAL BANK NA holder of a certain no tgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE E FLOTT AKA CHRISTINE E BROTHERTON AND CHARLES J FLOTT, WIFE AND HUSBAND

Original Mortgagee(S): STANDARD FEDERAL BANK NA

0 0 ()

Original Instrument No: 0421904099 Date of Note: 07/22/2004 Original Recording Date: 08/06/2004

Property Address: 1410 WEST SUNNYSIDE AVE CHICAGO, IL 606-0

Legal Description:

UNIT 1S IN LE SOLEIL CONDOMINIUM, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: STARTING AT THE SOUTH EAST CORNEROF SAID LOT RUNNING WEST 103 FEET; THENCE NORTH AT A 90 DEGREES ANGLE TO THE NORTH LINE OF SAID LOT; THI NC): EAST ALONG THE NORTH LINE OF SAID LOT TO THE LOT LINE ON DOVER STREET; THENCE ALONG THE EAST LINE OF SAID LOT TO POINT OF BEGINNING), IN PAULOS ADDITION TO SPERIDAN DRIVE SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDEDAS DOCUMENT NUMBER 91213734, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-17-114-038-1005

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2005.

LASALLE BANK MIDWEST N.A. == Julie M Hoffmann ==

By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

0529120026 Page: 2 of 2

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State of UT City/County of LOGAN

This instrument was acknowledged before me on 10/07/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK MIDWEST N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

Resides in: LOGAN

