

Document Prepared by: ILMRS-4 10/11/03

Constance H Cruse  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7810303643  
Investor Loan #: 851334008  
PIN/Tax ID #: 17062010281005  
Property Address:  
1849 W. NORTH AVE. #5  
CHICAGO, IL 60622-



Doc#: 0529122051 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2005 10:31 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHRISTOPHER J LEWIS AND CHRISTINE S LEWIS, HUSBAND AND WIFE

Original Mortgagee: RBC MORTGAGE COMPANY

Loan Amount: \$240,000.00 Date of Mortgage: 03/25/2003

Date Recorded: 04/09/2003 Document #: 0030474924

Legal Description: SEE ATTACHED PAGE 2

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/22/2005.

*Kim Stewart*

Kim Stewart  
Assistant Vice President

*Liz Funk*

Liz Funk  
Mortgage Documentation Officer

US BANK, NA

State of KY County of DAVIESS

On this date of 9/22/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Amanda Morrison*

Notary Public: Amanda Morrison  
My Commission Expires: 05/05/2007



*SLP*

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STREET ADDRESS: 1849 W NORTH AVE.

CITY: CHICAGO

COUNTY: COOK

UNIT 5

TAX NUMBER: 17-06-201-028-1005

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 5 AND PARKING SPACE UNIT P-19 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00199603.

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