

Document Prepared by: ILMRS-4 10/16/03

Anthony Weil
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7890645715
Investor Loan #: 7890645715
PIN/Tax ID #: 14-31-319-020-0000
Property Address:
2340 W WABANSIA#1E
CHICAGO, IL 60647-



Doc#: 0529122054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2005 10:31 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHARLES N RUSSELL AND CHARLES E RUSSELL

Original Mortgagee: US BANK, NA

Loan Amount: \$399,800.00 Date of Mortgage: 12/12/2003

Date Recorded: 12/18/2003 Document #: 00335244025

Legal Description: SEE ATTACHED PAGE

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/23/2005.

Michelle Clark
Mortgage Documentation Officer

State of KY County of DAVIESS

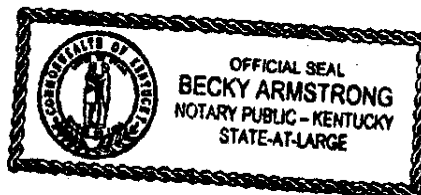
Liz Funk
Mortgage Documentation Officer

US BANK, NA

On this date of 9/23/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Becky Armstrong
My Commission Expires: 04/29/2009



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PROPOSED

THAT PART OF LOTS 57 TO 60, BOTH INCLUSIVE AND TAKEN AS A TRACT, IN BLOCK 3, IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTHWEST OF MILWAUKEE AVENUE, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 23, 1907 AS DOCUMENT 4023344, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 60 ; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS, EAST ALONG THE NORTH LINE OF SAID LOT 60. A DISTANCE OF 21.80 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED ; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE COURSE EXTENDED, A DISTANCE OF 22.20 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.56 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 11.05 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 2.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING.

Clerk's Office